STATE OF SOUTH CAROLINA

COUNTY OF GREENVILLE

APR 10 3 12 PH '69

OLLIE FARNSWORTH R. M. C.

KNOW ALL MEN BY THESE PRESENTS, that

CAROLINA RENTALS, INC.

SOUTH CAROLINA A Corporation chartered under the laws of the State of

and having a principal place of business at

, in consideration of ONE THOUSAND AND NO/100 -----SOUTH CAROLINA GREENVILLE , State of

____(\$1,000.00) Dollars, AND ASSUMPTION OF MORTGAGE HEREINBELOW SETFORTH ----the receipt of which is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and release unto

WILLIAM ARNOLD SEARSON, III AND JEANNE M. SEARSON, THEIR HEIRS AND ASSIGNS FOREVER:

ALL THAT CERTAIN PIECE, PARCEL OR LOT OF LAND, WITH ALL IMPROVEMENTS THEREON, SITUATE, LYING AND BEING IN THE STATE OF SOUTH CAROLINA, COUNTY OF GREENVILLE, BEING KNOWN AND DESIGNATED AS LOT \$5 OF A SUBDIVISION KNOWN AS WILDAIRE ESTATES, III ACCORDING TO A PLAT THEREOF PREPARED BY PIEDMONT ENGINEERS AND ARCHITECTS, APRIL 27, 1965, AND RECORDED IN THE R.M.C. OFFICE FOR GREENVILLE COUNTY IN PLAT BOOK BBB AT PAGE 93 AND HAVING, ACCORDING TO SAID PLAT, THE FOLLOWING METES AND BOUNDS, TO-WIT:

BEGINNING AT AN IRON PIN ON THE EASTERN SIDE OF WONDERWOOD DRIVE, JOINT FRONT CORNER OF LOTS 5 AND 6 AND RUNNING THENCE WITH THE JOINT LINE OF SAID LOTS, N. 76-32 E. 175 FEET TO AN IRON PIN AT THE JOINT REAR CORNER OF LOTS 5 AND 6, THENCE WITH THE REAR LINE OF LOT 5, S. 13-28 E. 110 FEET TO AN IRON PIN AT THE JOINT REAR CORNER OF LOTS 4 AND 5; THENCE WITH THE JOINT LINE OF SAID LOTS, S. 76-32 W. 175 FEET TO AN IRON PIN ON THE EASTERN SIDE OF SAID WONDERWOOD DRIVE, JOINT FRONT CORNER OF LOTS 4 AND 5; THENCE WITH THE EASTERN SIDE OF WONDERWOOD DRIVE, N. 13-28 W. 110 FEET TO THE POINT OF BEGINNING.

THIS CONVEYANCE IS MADE SUBJECT TO ANY RESTRICTIONS OR EASEMENTS THAT MAY APPEAR OF RECORD, ON THE RECORDED PLAT (S), OR ON THE PREMISES.

THE GRANTEE ACCEPTS THIS PROPERTY SUBJECT TO THE TERMS OF THAT CERTAIN NOTE AND MORTGAGE EXECUTED TO SECURITY FEDERAL SAVINGS AND LOAN ASSOCIATION RECORDED IN BOOK 1077 AT PAGE 465 AND HAS A PRESENT BALANCE OF \$30,407.56.

> County Straps Paid #1.10 See Act No.380 Section 1



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor does hereby bind itself and its successors to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

IN WITNESS whereof the grantor has caused its corporate seal to be affixed hereto and these presents to be subscribed by its duly authorized MARCH 19 69. officers, this 17TH day of

SIGNED, sealed and delivered in the presence of:

A Corpor

(SEAL)

President

Secretary

STATE OF SOUTH CAROLINA

GREENVI'LLE COUNTY OF

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named Corporation, by its duly authorized officers, sign, seal and as the grantor's act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

17TH day of SWORN to before me this

MARCH,

19 69.

boon a

Notary Public for South Carolina.

April

(SEAL)

P. 3:12

My Commis

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__day of. 10

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